The Impact Of Non-Islamic Festivals On The Society

[1]Dr.Bismina, [2]Dr.Salma, [3]Dr.Ruqia Bano, [4]Salma Mehboob, [5]Nabila Shaheen

1. HOD-Department of Urdu, Shaheed Benazir Bhutto Women University, Peshawar
2. Lecturer, Department of Urdu, Shaheed Benazir Bhutto Women University, Peshawar
3. HOD-Department of Urdu, University of Science and Technology, Bannu
4. Lecturer, Department of Urdu, Women University, Mardan
5. M.Phil Scholar, Department of Urdu, Shaheed Benazir Bhutto Women University, Peshawar.
Email: drbismina@gmail.com, Khattaksalma12@gmail.com ruqiakhatak@hotmail.com, Salmamehboob01@gmail.com, nab0650@gmail.com

Abstract

This Paper attempts to analyse the negative impacts of un-Islamic festivals, Customs and traditions which have crept into the Muslim society. Needless to say that the original Pristine Islam that was visible during the time of the Holy prophet and the rightly-guided Caliphs soon got Corrupted and gave way to countless extraneous customs and traditions which could be Placed under the rubric of Popular religion. Apart from maintaining religious accretions, the Muslim society started observing such practices which were totally alien to Islamic culture such as Basant, Saint Valentine Day, New Year Day, and a host of other observances. These customs and rituals are not only a total wastage of time and money but some are in fact very Fatal such as Basant and occasionally take precious lives. These rituals could not be totally eliminated from the Muslim Society; however, their negative impacts could be neutralized by making an appeal to Islamic Consciousness and identity on the one hand and Popularizing general education tinged with Islamic values on the other.

Keywords: Consciousness, Neutralized, Needless, Popularizing, Eliminated.

Introduction

Civilization has two major branches of culture. These branches have played their full role in Islamic culture. Today, if civilization and culture are seen in two separate meanings, it has become very difficult but not impossible. Islamic culture of course was to some extent separate from Arab culture. This can be explained in this way:

1: Conversion of the Arabs from idolatry to monotheism.
2: Salam Alaikum became an important part of civilization.
3: Establishment of brotherhood and brotherhood.
4: Not recognizing the social status of women.
5: Insecurity in the establishment of simplicity and purity in the society.
6: The place and status of the pious people in the society.
7: Do not treat oppressed and widows.
8: The prevalence of gambling, murder, alcoholism and adultery in the society.
9: Make five daily prayers a part of life with purity and purification.
10: Scientific and literary research.
11: The end of the Bedouin life with the establishment of the Madani life.
12: Spending bravery for the spread of Islam.
13: Observance of Allah's limits.
14: Prevalence of class division.
15: Acknowledgment of Allah's Sovereignty.

Literature Review

Accountability of the Caliphs before the people, the place and status of knowledge and literature, the establishment of schools, informing the people, the management of the empire, shame and modesty, the basis of Islamic principles, intellectual and intellectual quality in civilization, training in knowledge and practice. Along with self-control, modesty and modesty in nature, an important part of Islamic civilization and the establishment of justice, etc. All these issues are such that Islamic history is full of examples.

Sharia status of prevailing rituals and festivals Islam, being a religion of nature, is a complete code of life for mankind and covers all aspects of life. Where Allah has fulfilled all the physical needs of man, he has also taken care of his psychology, and as a natural fun-loving person, he was given opportunities for happiness with certain limitations. In Islam, this opportunity for happiness the name "Eid" is given. And there are two festivals in Islamic civilization, one is Eid al-Fitr and the other is Eid al-Adha. The Prophet ﷺ says:

"Indeed, every nation has an Eid and these (Eid al-Fitr and Eid al-Zuha) are our Eids" (1).

The philosophy of the Muslim Eid is gratitude for the blessings of Allah, prayers and supplications, sacrifice and sacrifice and mutual unity and solidarity. The purpose of the Prophet (peace and blessings of Allah be upon him) with this was to let people know that Islam is a Hanif religion that gives its followers ease and comfort. It also provides them with opportunities for pleasure and entertainment while preventing disbelief by providing convenience. It is narrated from Hazrat Anas, may Allah be pleased with him, that when the Messenger of Allah, peace and blessings be upon him, came to Medina, the people of Medina used to play and celebrate on two days of the year. Asked what are these? The people of Medina submitted that in these days we have been playing games since the age of Jahiliyyah. The Messenger of Allah (ﷺ) said, "Allah has given you two better days in exchange for these two days, Eid al-Fitr and Eid al-Baqar." (2)

From this hadith, the number and days of Islamic festivals have been determined and the representative festivals of Islamic civilization are these two festivals. From whom man gets joy, peace and happiness. Islam provided entertainment for the Muslims through which they could express their happiness and joy. Provide specific opportunities for expressing emotions so that the entertainment is such that it is free from frivolous, useless and nonsensical talk and can be celebrated within the Sharia limits, as in a hadith it is ordered to abandon frivolous talk:

"The Prophet (peace and blessings of Allah be upon him) advised that whatever legitimate opportunities and resources are available for legitimate happiness and joy without extravagance, without extravagance, without breaking moral, human and Sharia boundaries, they can adopt any method" (3).

Like the political conditions of a nation, cultural influences also create new customs and traditions and these influences cause important changes. Islamic culture begins with the theory of Tawheed; the basic teaching of the Qur'an is Tawheed. All human beings are the children of one Adam (Alaihi Islam). What is discrimination based on?

After the equality of human beings, what Islamic culture emphasizes more is sexual purity. Culture covers the whole human life. Islam also emphasizes on self-control, culture and justice. According to Syed Abdul-Taif, the foundations of Islamic culture are divided into six components:

1: Believe and work Righteous Action

2: The goal of social organization

3: Human Rights

4: Rights of Women

5: Governance

6: Islamic Economy (Production, Business Morality, And Distribution of Wealth)(4)

Negative impact of fabricated festivals and events on the society

If we look at the history, every era is not free from the effects of customs and traditions, but in every tribe, nation and civilization it has the status of a general code of conduct. Islam is a complete code of life and the name of the code of life. Islam not only adopted them but also encouraged them to implement them, and those customs which are not in harmony with the Islamic mood and cause deterioration in the society, Islam offers measures to discourage and eliminate them. Does. Islam's point of view in relation to festivals and rituals the view is clear. Then why is the non-Sharia festival being made public in the name of Islam in our society, the effects of which are having negative effects on the society.

Disobedience of the Last Prophet-

The biggest and worst effect of non-Islamic rituals and festivals prevalent in the society is that we Muslims, despite being a Muhammad and nation, have disobeyed Allah and His Messenger, while no disobedient person can be successful. Because Allah says:
"And whoever disobeys Allah and His Messenger, for him is the Fire of Hell, and such people will remain therein forever." (5)
It is clear from this blessed verse that disobedience to Allah and His Messenger (peace be upon him) leads man to the darkness of error. While in the Qur'an, Allah Almighty repeatedly forbade disobedience to Him and His Messenger in clear words. The events of the first nations have also been presented. If you look at it, the reason for the downfall of Muslims is actually disobeying and disobeying the commandments of Allah and His Messenger.

Negligence in performing religious duties-

Rituals and festivals prevalent in the society are also having a bad effect that people have become so bound by rituals and festivals that now they have no fear and sorrow even to fulfil their duties and responsibilities, while in these rituals or festivals if If there is even a slight deficiency, then this is equivalent to the loss of their honour. And due to the deficiency in religious duties, they do not have any fear of the end of the Hereafter. These people spend all their time in Urs Mubarak, funeral homes and weddings etc. but they forget about prayer which is a religious duty.

Un-Islamic festivals cause moral degradation
The most basic and key reason for celebrating non-Islamic festivals, on the basis of which these festivals are prohibited, is the protection of faith. Celebrating non-Islamic festivals due to the fear of loss or loss of faith has been declared haram by Sharia because they The evil of festivals is that by engaging in them, the element of selfishness and ambition increases in a person, which is nothing but distance from the religion of Islam.

"You people will certainly follow the footsteps of the nations before you (even) if they walk with two hands, you will also walk with two hands, they will walk with one hand, then you will also walk with one hand, they will walk with one pillow." You will also walk on a pillow even if they enter the hole, you will also enter, Sahaba Ikram Rizwanullah said, "By the first nations, do you mean the Jews and Christians?" So he said, "Then who else?" (6)

The good morals of individuals have played a high role in the development and rise of every society. But if such rituals and festivals are included in the same society that have a bad effect on the morals of individuals, then that society will become a victim of moral degradation. Alas. The people of our society are also suffering from creative depravity due to these prevailing customs, due to which no distinction is made between evil and immorality today, nor is it considered bad. But if someone wears indecent clothes. Or if they spread obscenity, it is called enlightened. Valentine's Day is a festival in which young boys and girls

express their love to each other by exchanging gifts and dancing. Parties are decorated; the un-Islamic, unnatural, immoral and shameless festival celebrated by foreign men and women once a year is called Valentine's Day. With the passage of time, which is being promoted, which is a Hindu festival, then the Happy New Year celebrations have left a deep impact on the culture of the whole world. It is based on lies. When a person does not tell a lie while celebrating this festival, then this festival cannot be celebrated, while the Islamic Sharia has declared lying as haram. Celebrating birthdays owes its origin to Christianity and Christmas Day is also a form of it. Due to these popular customs, immorality, promiscuity and sexual immorality are becoming common. It has created a distortion in Haliya. Today, immorality is not only being promoted through TV dramas, music and movies, but its modern ways are also being taught. While there is no equivalent of all these bad practices in Islam. There is no room.

Forward in Muslim impersonation

How are we Muslims who are ready to imitate non-Muslims at all times? While it is the decree of the Prophet, peace and blessings be upon him, who made adopting other nations' habits, customs, methods and religious slogans out of the realm of Islam and into the realm of their own religion. It has been declared equivalent to being, as the Prophet ﷺ said:

"Whoever imitates a nation, he is one of them)" (7)

Similarity in the beliefs and worship of infidels and their habits and manners which are their characteristics is not permissible in any way; the result of this sometimes is that the great and imperishable blessing like faith is taken away.

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