

Cultural Invasion Of The Islamic World By The West

Dr. Abdul Naseer¹, Dr. Atiq Ullah², Dr. Abdul Haq³, Dr. Asad Ullah⁴, Dr. Ilyas Ahmad⁵,
Aqeel Ahmed Siddiqui⁶

¹Assistant Professor, Department of Islamic Studies, Women Sub-campus, University of Malakand, Batkhela. Email: abdulnaseer3498@gmail.com

²Lecturer, Department of Islamic Studies, Shaheed BB University Sheringal, Dir Upper.

³Assistant Professor, Department of Islamic Studies, Shaheed BB University Sheringal, Dir Upper.

⁴Assistant Professor, Department of Islamic Studies, Govt. Postgraduate College Charsadda.

⁵Lecturer in Islamic Studies, Shaheed Benazir Bhutto University Sheringal Dir Upper KP Pakistan

⁶PhD Research Scholar Abdul Wali Khan University, Mardan

Abstract

Every nation in the world has its own culture and society, which is a manifestation of the collective identity of this nation, and the religion that every nation believes in, it constantly tries to maintain their identity and not to disturb the culture of any other nation and nation. If people of any religion lose their national dress, ways and other identities, then no matter how educated, smart and materially advanced they are, they are not called a permanent nation, but their religious identity in the world is lost. Muslims also have a different identity among other nations of the world in their separate culture and collective life, and if this difference is eliminated, then there is no apparent difference between them and the disbelievers.

Keywords: Cultural, invasion, Islamic World, West

Definition of Culture: Every nation's culture, way of life, dress, habits, customs and special festivals are associated with the religion, faith, morals, history, physical and geographical location of that nation, leaving is actually like being alien to one's own life and one's nation. To keep the nations under control forever and to control them without any fight...

This is defined in al-Mu'jam al-Wasit

الثَّقَافَةُ: هي التَّمَكُّنُ مِنَ الْعُلُومِ وَالْمَعَارِفِ وَالْفُنُونِ
وَالْأَدَابِ الَّتِي يَطْلُبُ الْحَنَقَ فِيهَا (2)

That is, having power over such sciences, art, arts and manners that are required to be achieved.

Cultural invasion:

Cultural invasion refers to the West's fight to appease Muslims through non-military means and to completely change their beliefs, thoughts, customs, morals and Islamic structures of life, so

that Muslims lose their individual identity and have to emulate the West in all walks of life. Cultural warfare does not target the outward existence of Muslims, but targets their religion, thinking, social customs and morals. Because it is these inner factors that put the members of a nation at the forefront of the war to save their physical and spiritual existence and to confront the invaders. Therefore, whenever these inner forces are gradually systematically eliminated, the concept of an apparent battle with the enemy is automatically eliminated, as a result of which the victorious nation is protected from all kinds of financial and life loss and without any fight, it also loses its purpose. From time to time, the Prophet (peace and blessings of Allaah be upon him) predicted about the days to come in the light of the knowledge given by Allaah 1400 years ago.

"التتبع سنن من قبلكم شبرا بشبر، وذراعا بذراع، حتى لو سلكوا جحر ضب لسلكتموه" قلنا يا رسول الله: اليهود، والنصارى قال: "فمن" (3)

"You will follow those before you, one by one and every yard (i.e., there will be no difference) even if they have entered a hole in a cave, you will also enter." Then who else can be meant? If we look at the Muslim society today, they seem to be fascinated by Western culture and they have ignored Islamic culture and teachings by adopting Western culture and culture. In politics, Islam's vision is divine, the West's government is national, Islam's religion is internationalism and the West's goal is nationalism. In economics, Islam emphasizes halal and haram interest, and the entire economic system of the West is run on interest and haraam eating. In ethics, Islam commands seventy and hijab, limits of male weight, and non-mixing, and the West emphasizes bringing women side by side with non-mahram men. The following will be some examples of western culture attacking Muslims and how to prevent them according to the Qur'an and hadiths.

"كلكم راع، وكلكم مسئول عن رعيته، الإمام راع ومسئول عن رعيته" (4)

Politics

(1) Demand for Authority

"Every one of you is a ruler, and he will be questioned about his authority, and the Imam (caliph) is the ruler, he will be questioned about his authority." The essential result of this hadeeth is that it should be treated as a responsibility and avoided as much as possible, unless the need arises on the human being, then perform it in a good way. It is narrated in a hadith that when Abu Dhar (may Allah be pleased with him) asked the Prophet (peace and blessings of Allaah be upon him) for the emirate of a place, he said:

"يا أبا ذر! إنك ضعيف، وإنها أمانة، وإنها يوم القيامة خزي وندامة، إلا من أخذها بحقها، وأدى الذي عليه فيها" (5)

"O Abu Dharr, you are weak, and this (government) is a trust, and on the Day of

Resurrection, disgrace and repentance, unless a person takes this trust properly and fulfills the rights that are imposed on him." Hadhrat Abu Hurairah (may Allah be pleased with him) reported that the Prophet (peace and blessings of Allaah be upon him) said:

"إنكم ستحرصون على الإمارة، وستكون ندامة يوم القيامة، فنعم المرصعة ويئست الفاطمة" (6)

That soon you will surely crave for the Emirate (government), even though it will be a cause of regret on the Day of Resurrection, because it is very good to breastfeed and the milker is very bad

(2) Method of choice:

An important element in politics that is imported from the West and has deprived Muslims of good and clean leadership, that is, the way of choosing someone in Western politics is that most people (men, Muslims and non-Muslims) vote for whomever they vote. Even if it is at the height of moral, religious and sharia decline. Iqbal said a very good thing about this: Democracy is a form of government in which the slaves are counted and weighed, that is, in democracy, the characteristics of the slaves are not seen, only it is counted how many people have an opinion.

Although the Qur'an says:

: وَإِنْ تُطِيعُوا أَكْثَرَ مَنْ فِي الْأَرْضِ لِيُضِلُّوكُمْ عَنْ سَبِيلِ اللَّهِ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ (7)

"And if you follow the majority of those who dwell in the earth, they will lead you astray from the way of Allah." They follow nothing but illusions, and their job is nothing but to make imaginary assumptions." 3.

(3) Making incompetent ministers and giving positions:

One drawback in Western politics is that whoever wins, he gives positions to his own party, even though there are people better and more qualified than them in other parties or individuals, in Islamic countries. Also, this error has been accepted wholeheartedly, liars, incompetent and fraudsters are given positions,

and qualified people are not brought forward. However, the ruling of the Shari'ah is that if a ruler makes the incompetent responsible and responsible except the people, then he has betrayed Allah, His Messenger and the Muslims عن رسول الله صلى الله عليه وسلم: "من استعمل عاملا من المسلمين وهو يعلم أن فيهم أولى بذلك منه وأعلم بكتاب الله وسنة نبيه, فقد خان الله, ورسوله, وجميع المسلمين" (8)

Whoever makes any of the Muslims an agent, even if he knows that there is a better book of Allah and the Sunnah among them, then he betrays Allah and His Messenger and the party of the Muslims.

(4) Blaming and ridiculing and ridiculing rival parties and candidates:

The component of Western politics is that they make different kinds of accusations against opponents in order to humiliate the public on TV, public gatherings, conferences and other occasions. They accuse and ridicule them, and call them bad names so that people can make a negative impression about it and choose a candidate who makes accusations and slanders. This is what has crossed the limits of extremes in Islamic countries, every day on TV and in public gatherings, each other is abused and each other's honors are publicly tarnished. However, Islam forbids misunderstanding, ridicule, and calling with bad names. Therefore, Allah's word is blessed.

اَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرُ قَوْمٌ مِّنْ قَوْمٍ عَسَىٰ أَن يَكُونُوا خَيْرًا مِّنْهُمْ وَلَا نِسَاءٌ مِّنْ نِّسَاءٍ عَسَىٰ أَن يَكُنَّ خَيْرًا مِّنْهُنَّ وَلَا تَلْمِزُوا أَنفُسَكُمْ وَلَا تَنَابَزُوا بِالْأَلْقَابِ بِئْسَ الْإِسْمُ الْفُسُوقُ بَعْدَ الْإِيمَانِ وَمَن لَّمْ يَتُبْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ. (9)

Believers! Neither men make fun of other men, maybe they (whom they are mocking) are better than themselves, nor women make fun of other women, maybe they are better than themselves. And do not taunt one another, nor call one another evil titles. It is very bad to get the name of sin after believing. And those who do not desist from these things are unjust people. From this verse, in the next verse, he said:

يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَب بَّعْضُكُم بَعْضًا أَيُحِبُّ أَحَدُكُمْ أَن يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرَهُتُمُوهُ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ. (10)

O you who believe! Avoid many thoughts, some thoughts are sins, and do not fall into anyone's trap and do not hide each other. Would any of you like to eat the flesh of his dead brother? You hate him yourself, and fear Allah, for Allah is Most Repentant, Most Merciful. Blessed is the saying of the Holy Prophet (peace and blessings of Allaah be upon him): "

سباب المسلم فسوق، وقتاله كفر- (11)

"Abusing a Muslim is hypocrisy and fighting him is disbelief." Elsewhere he said:

إياكم والظن، فإن الظن أكذب الحديث، ولا تحسسوا، ولا تجسسوا، ولا تنافسوا، ولا تحاسدوا، ولا تباغضوا، ولا تدابروا، وكونوا عباد الله إخوانا. (12)

Avoid speculation, for malice is the most false thing, and you should not seek each other's outward and inward faults, and do not envy, and do not hate, nor turn away from one another, and become servants and brothers and sisters of Allah.

Economy:

Even in the economy, Muslims have been deprived of halal and haram by western culture. Thus, some of these drawbacks are as follows:

(1) Interest:

The epidemic of interest in Islamic countries has created a serious situation, so the building of import, export, loan and other transactions is based on interest, until a month ago, the highest administrative head of Pakistan publicly appealed to the scholars to remove the scope of interest. However, in (Qur'an and hadiths, the sanctity of interest has been stated in clear terms. God says: الَّذِينَ يَأْكُلُونَ الرِّبَا لَا يَقُومُونَ إِلَّا كَمَا يَقُومُ الَّذِي يَتَخَبَّطُهُ الشَّيْطَانُ مِنَ الْمَسِّ ذَلِكَ بِأَنَّهُمْ قَالُوا إِنَّمَا الْبَيْعُ مِثْلُ الرِّبَا وَأَحَلَّ اللَّهُ الْبَيْعَ وَحَرَّمَ الرِّبَا فَمَن جَاءَهُ مَوْعِظَةٌ مِّن رَّبِّهِ فَانْتَهَىٰ فَلَهُ مَا سَلَفَ وَأَمْرُهُ إِلَى اللَّهِ وَمَنْ عَادَ فَأُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ. (13)

Those who eat usury will rise up like a man touched and made mad by Satan, because he said:

"The seed is like interest." However, Allah has made it lawful and usury forbidden. So whoever has an admonition from his Lord and turns away, then what has happened in the past belongs to him. And the matter of this (inner state) is with Allah. And whoever returns and does the same thing, such are the people of Hell, and they shall abide therein forever. The Prophet (peace and blessings of Allaah be upon him) also cursed those who eat, feed, write and become witnesses: لعن رسول الله صلى الله عليه وسلم أكل الربا، ومؤكله، وكاتبه، وشاهديه، وقال:

”هم سواء“ (14)

The Prophet (peace and blessings of Allaah be upon him) cursed those who eat and feed usury, those who write usury and bear witness to it, and said: "They are all equal partners in sin." In another hadith, the minimum level of interest is equal to committing adultery with the mother: عن النبي صلى الله عليه وسلم قال: الربا ثلاثة وسبعون بابا، أيسرها مثل أن ينكح الرجل أمه، وإن أربى الربا عرض الرجل المسلم. (15)

(2) Advertisements Of female bear body and men:

Westerners used women to sell their products in the market and get appreciation through them. Seeing the people of the West, the Muslims also started the same work, so not only on the product, but also on the big signboards were decorated with semi-nude pictures of women. Although Islam strongly condemns the pictures, so the Prophet (peace and blessings of Allaah be upon him) said:

إن أشد الناس عذابا عند الله يوم القيامة المصورون- (16)

"On the Day of Resurrection, the greatest punishment before Allah will be on those who make pictures." Elsewhere, the Prophet (peace and blessings of Allaah be upon him) said to a companion.

:"ارجع إلى ثوبك فخذ، ولا تمشوا عراة". (17):

Come back and take your clothes, don't walk naked. In the same way, Hazrat Ali (ra) said to Allaah:

لا تُررُ فخذك ولا تنظرنَّ إلى فخذ حيٍّ ولا ميتٍ. (18)

It is narrated from 'Ali (may Allah be pleased with him) that the Prophet (peace and blessings of Allaah be upon him) said: "Do not open your thigh (in front of anyone) nor look at the thigh of a dead or living person."

Society:

Some traditions of Western culture that are growing rapidly and rapidly in Muslim society and have entered their customs and lifestyles, the following:

(I) Celebrating different days:

Another epidemic that is rapidly gaining popularity among Muslim boys and girls coming from the West is celebrating different days. For example, New Year's Day, Valentine's Day, April Fool's Day, etc., are these days and what is the ruling on celebrating it in sharia, it will be appropriate to mention it sequentially a:

On the first day of January, young men and women make noise by taking out fireworks, stirs and silencers of motorcycles and other vehicles, due to which the patients, resting men and women, children and the elderly are disturbed. It has been said that other people should be protected from the evil of his tongue and hands (words and actions), as the Prophet (peace and blessings of Allaah be upon him) said.

المسلم من سلم المسلمون من لسانه ويده- (19)

A muslim is one whose tongue and hands are safe.

Valentine's Day:

This day is celebrated every year on February 14 as the day of love around the world, valentine's day was celebrated in Britain as a symbol of the union of birds in the forests at the end of winter, on this occasion, young people used to place flowers on the windows of the girls they loved. And which the Muslims celebrate with great pride and pride today, and non-Mahram boys and girls, following the Asais, gift each other rose flowers and cards etc. However, the Prophet

(peace and blessings of Allaah be upon him) forbade the likeness and imitation of the disbelievers.

من تشبه بقوم فهو منهم". (20)

Whoever imitates a nation, he will be one of them, he will be with him on the Day of Resurrection. A:

April Fools:

On April 1, people are mocked and lied to fool them, which makes people afraid, and sometimes it leads to heart attack and death. However, as a Muslim, it is illegal and haraam to lie and deprive Muslims. The Prophet (peace and blessings of Allaah be upon him) said

"وإن الكذب يهدي إلى الفجور، وإن الفجور يهدي إلى النار، وإن الرجل ليكذب حتى يكتب عند الله كذاباً" (21)

And falsehood leads to iniquity, and iniquity leads to Hell, and a man continues to lie, until it is written in the sight of Allaah. In another place, referring to the punishment of the liar, he said:

"أما الذي رأته يشق شذقه، فكذاب يحدث بالكذبة، فتحمل عنه حتى تبلغ الآفاق، فيصنع به إلى يوم القيامة". (22)

The man whom you saw being torn apart is a liar who used to tell lies, and after hearing from him people used to tell others, until the lie spreads all over the world, this will continue to happen to him until the Day of Resurrection. In the same way, he forbade the Muslims from being intimidated and said:

من روع مؤمناً لم يؤمن الله روعته يوم القيامة. (23)

Drees Culture :

Whoever threatens a believer, Allah will not remove his fear on the Day of Resurrection. 2. Muslims are trying to overtake each other in imitation of Europe even in dress, food and clothing. The Prophet (peace and blessings of Allaah be upon him) said:

"ليس منا من تشبه بغيرنا، لا تشبهوا باليهود ولا بالنصارى، فإن تسليم اليهود الإشارة بالأصابع، وتسليم النصارى الإشارة بالأكف". (24)

That whoever imitates anyone other than us has nothing to do with us. Don't imitate the Jews. The

greeting of the Jews is the gesture of the fingers and the greeting of the Christians is the gesture of the hand. Forbidding eating, he said:

"لا تقطعوا اللحم بالسكين فإنه من صنيع الأعاجم، وانهسوه فإنه أهنأ وأمرأ". (25)

Do not eat with shrapnel because it is the method of the ajmis and eat it with your teeth because this method is more enjoyable and quick to digest. He said about the dress.

"صنفان من أهل النار لم أرهما، قوم معهم سياط كأذناب البقر يضربون بها الناس، ونساء كاسيات عاريات مميلات مائلات، رءوسهن كأسنمة البخت المائلة، لا يدخلن الجنة، ولا يجدن ريحها، وإن ريحها ليوجد من مسيرة كذا وكذا". (26)

There are two kinds of hell that I have not seen them, one is of the people of this people who will have whips like the tails of cows, and they will whip people with whips, and the other is of women who are naked to dress, they will attract other people and their heads will also be inclined to themselves. Bakhtis will be leaning to one side like camels, and these women will not enter Paradise nor find the fragrance of Paradise, even though the fragrance of Paradise will come from such a distance.

Media field:

If we look at the current working condition of all forms of media (publishing media, voice media, photo media) in Islamic countries, it is seen that this media is working for the benefit of the West and the culture of the West instead of the interest of Islam and Muslims in the Islamic world. On the contrary, islamic and milli values are being introduced, on the contrary, the western style of living is being encouraged, such events and programs are broadcast, seeing which Islamic values and their national and historical values seem alien in the hearts of Muslim viewers. Due to which Muslims are willing to imitate desire, fashion and Western society, young men and women and Muslims are encouraged to abuse in the name of freedom against society and its ways. However, the first message that the Prophet (peace and blessings of Allaah be upon him)

issued when he arrived in Madinah was to spread the salaam.

وكان أول شيء تكلم به أن قال: "يا أيها الناس، أفشوا السلام (27)."

The word 'Assalam-e-Alaikum' also means 'Assalam', but it literally means to spread absolute security and goodwill, as if the job of the media in Islamic society is to spread religious values and security, not death, destruction and indecency. Allaah says (interpretation of the meaning):

إِنَّ الَّذِينَ يُحِبُّونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ آمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ فِي الدُّنْيَا وَالْآخِرَةِ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ (28)

Remember that for those who wish to spread indecency among the believers, there is a painful chastisement in this world and in the Hereafter. And Allah knows, and you do not know.

Field of Education:

The secret of the progress and decline of the people is hidden in their education and training, the nation which is ahead of other nations in the field of education and training is also ahead of others in the field of development, but unfortunately, Muslims are also attracted to the thinking and culture of the West in the field of education and adopt their methods such as mixed education

(1) Coeducation

Muslim countries, inspired by the West, promoted a mixed education system in their universities, in which Muslim young boys study in the same class with non-mahram beautiful girls.

However, the Prophet (peace and blessings of Allaah be upon him) forbade mixing of men and women in mosques, which are the best places on earth

: أَنْ أُمَّ سَلَمَةَ رَضِيَ اللَّهُ عَنْهَا، قَالَتْ: "كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا سَلَّمَ قَامَ النِّسَاءُ حِينَ يَفْضِي تَسْلِيمَهُ، وَمَكَثَ يَسِيرًا قَبْلَ أَنْ يَقُومَ" قَالَ ابْنُ شِهَابٍ: "فَأَرَى وَاللَّهِ أَعْلَمَ أَنَّ مُكْنَهُ لِكَيْ يَنْفَعُ النِّسَاءَ قَبْلَ أَنْ يُدْرِكَهُنَّ مَنْ أَنْصَرَفَ مِنَ الْقَوْمِ" (29)

Umm Salamah (may Allah be pleased with her) said: "When the Messenger of Allaah (peace and

blessings of Allaah be upon him) greeted him, the women would stand up and leave, and the Prophet (peace and blessings of Allaah be upon him) would stay for a while." Ibn Shahab Al-Zuhri (may Allah have mercy on him) said: "I think that the Prophet's stay was so that women would go out and men would not find them." That is, men and women should not mix.

۔ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "خَيْرُ صُفُوفِ الرِّجَالِ أَوْلَاهَا، وَشَرُّهَا آخِرُهَا، وَخَيْرُ صُفُوفِ النِّسَاءِ آخِرُهَا، وَشَرُّهَا أَوْلَاهَا." (30)

The Prophet (peace and blessings of Allaah be upon him) said: "The best rows of men are the first and the worst are the last, and the best rows of women are the last and the best are the first."

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "لَوْ تَرَكَنَا هَذَا الْبَابَ لِلنِّسَاءِ" قَالَ نَافِعٌ: "فَلَمْ يَدْخُلْ مِنْهُ ابْنُ عُمَرَ، حَتَّى مَاتَ" (31)

(2) Unveil

The Prophet (peace and blessings of Allaah be upon him) said: "It would be better if this door is left to women." Al-Nafa'i says: Ibn 'Umar did not enter through this gate until his death. 2. Another thing in our education system, which is a manifestation of Western culture contrary to eastern and Islamic values and traditions, is the indifference, due to which Muslim children are prevented from advancing in the field of reading and education. They have cooperation in this work. The Prophet (peace and blessings of Allaah be upon him) said:

"الْمَرْأَةُ عَوْرَةٌ، فَإِذَا خَرَجَتْ اسْتَشْرَفَهَا الشَّيْطَانُ" (32)

The Prophet (peace and blessings of Allaah be upon him) said: "A woman is something to be in a veil, because when she goes out, Satan seeks an opportunity to seduce her."

(3) Teachers' indecency:

One of the drawbacks of the Western education system, which contradicts and contradicts Islamic principles, is the lack of respect and respect for teachers and elders, so students treat teachers unethically and against them. Grouping has become a routine. Although the Islamic society

The Prophet (peace and blessings of Allaah be upon him) said:

أنس بن مالك يقول: جاء شيخ يريد النبي صلى الله عليه وسلم فأبطأ القوم عنه أن يوسعوا له، فقال النبي صلى الله عليه وسلم: "ليس منا من لم يرحم صغيرنا ويوقر كبيرنا". (33)

Anas bin Malik (may Allah be pleased with him) reported that an old man came to meet the Messenger of Allaah (peace and blessings of Allaah be upon him) and the people delayed giving him the way. Although it is not forbidden in Islam to learn and understand different languages, it is also not intended that a person forgets his own national and Islamic language and makes the language of others dear. However, being a Muslim, love for Arabic has been commanded:

Weight and importance to western language

Although it is not forbidden in Islam to learn and understand different languages, it is also not intended that a person forgets his own national and Islamic language and makes the language of others dear. Although being a Muslim, love for Arabic has been commanded.

قال رسول الله صلى الله عليه وسلم: " أحبوا العرب لثلاث: لأني عربي والقرآن عربي وكلام أهل الجنة عربي " (34)

The Prophet (peace and blessings of Allaah be upon him) said: "Love the Arabs! Because I am also Arabic, the Qur'an is Arabic and the language of the people of Paradise is Also Arabic. He also said:

قال رسول الله صلى الله عليه وسلم: "من أحسن منكم أن يتكلم بالعربية فلا يتكلمن بالفارسية فإنه يورث النفاق". (35)

If a person can speak well in Arabic, he should not speak in Persian because it creates hypocrisy.

Strategies to avoid western cultural invasion:

Western culture has become so embedded in our morals, society, politics, education and domestic system, that every Muslim has started considering it as his own culture, but as Muslims, it is important for us to avoid the culture of others,

now how can we avoid it and save our children and relatives, so we have to bring the commands given in the Quran and hadiths into our practical life. We have to follow the sayings in which the Prophet (peace and blessings of Allaah be upon him) forbade us from befriending the Jews and christians and adopting their ways. Below are those verses of the Qur'an and the Prophet's verses, so that Muslims can avoid the cultural invasion of the West in their light.

١ لا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّونَ مَنْ حَادَّ اللَّهَ وَرَسُولَهُ وَلَوْ كَانُوا آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ أَوْ إِخْوَانَهُمْ أَوْ عَشِيرَتَهُمْ. (36)

Those who believe in Allah and the Last Day, you will not find them to be friends with those who oppose Allah and His Messenger, whether they are their fathers or their sons or their brothers or their families.

٢ ... يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ تُلْقُونَ إِلَيْهِم بِالْمَوَدَّةِ وَقَدْ كَفَرُوا بِمَا جَاءَكُمْ مِنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ تُؤْمِنُوا بِاللَّهِ رَبِّكُمْ إِنْ كُنْتُمْ حَرَجْتُمْ جِهَادًا فِي سَبِيلِي وَابْتِغَاءَ مَرْضَاتِي تُسِرُّونَ إِلَيْهِم بِالْمَوَدَّةِ وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَا أَعْلَنْتُمْ وَمَنْ يَفْعَلْهُ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ. (37)

O you who believe! If you have gone out to fight in My way and to please Me, do not make friends with My enemies and your enemies to send them messages of love, even though they have denied the truth which has come to you so much that they have driven the Messenger and you out only because you are yours. You believe in God. You talk to them secretly about friendship, even though I know fully what you do secretly, and what you do openly. And whoever of you does so, he has strayed from the right path.

٣ ... يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَى أَوْلِيَاءَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَإِنَّهُ مِنْهُمْ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ. (38)

O you who believe! Do not make the Jews and the Christians helpers, they themselves are helpers of one another, and whoever of you fills their friendship, then he will be one of them. Surely Allah does not guide the unjust.

٤ ... وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَاحْذَرْهُمْ أَنْ يَفْتِنُوكَ عَنْ بَعْضِ مَا أَنْزَلَ اللَّهُ إِلَيْكَ. (39)

And do not act on their desires, and be careful of them lest they put you in temptation, by any command sent down by Allah upon you.

٥ --- "من كثر سواد قوم فهو منهم، ومن رضي عمل قوم كان شريكاً في عمله (40)

Whoever increases the party of a nation is one of them, and whoever agrees to any action of a nation will be counted with them in this process.

٦ --- "من تشبّه بقوم فهو منهم" (41).

Whoever imitates a nation (in food, drink, clothing, living), he will be one of them, he will be with him on the Day of Resurrection.

٧ --- "من أحبّ قوماً حسره الله في زمرة يومئذ" (42).

Whoever loves a nation, Allah will bless him with them on the Day of Resurrection.

٨ --- "لا تساکتوا المشركين، ولا تجامعوهم، فمن ساكنهم أو جامعهم فهو مثلهم" (43).

The Prophet (peace and blessings of Allaah be upon him) said: "Do not dwell with the polytheists, nor hold meetings with them, for whoever dwells with them or holds their assembly will be like them."

٩ --- "أنا بريء من كل مسلم يقيم بين أظهر المشركين" - قالوا: يا رسول الله لم؟ قال: "لا ترأى نازاهما" (44).

I am free from every Muslim who lives among the polytheists. It was asked, "Why are you displeased with the Messenger of Allaah (peace and blessings of Allaah be upon him)?" He said: "It is necessary for The Muslims to stay away from the polytheists so that they do not see each other's fire."

١٠ --- قال حذيفة: "اليتق أحدكم أن يكون يهودياً أو نصرانياً وهو لا يشعر" (45).

Hadrat Huzaifa (may Allah be pleased with him) said: "Each one of you should avoid becoming a Jew or a Christian unwittingly."

Conclusion:

From all these verses and narrations, it was found that The Muslims should refrain from adopting the ways and culture of the polytheists and The Jews, lest the fate of the Day of Resurrection be with them, and they are not able to face Allah and His Messenger.

References

- 1 Baliawi, Abul Fazal Maulana Abdul Hafeez, Misbah-ul-Laghat, Al-Mizan Urdu Bazaar, Lahore, 2004, p. 94.
- 2 - Teachers' Committee, Al-Mu'jam al-Wasit, Dar al-Bahar, Beirut, Vol. 1, 2007, p. 200.
- 3 Al-Bukhaari, Abu 'Abd Allah, Muhammad ibn Isma'il ibn Mughira, 4Saheeh al-Bukhaari, Vol. 1, p. 1422, vol. 4, p. 169, vol. 1, p. 4, Sahih al-Bukhari, vol. 2, p. 5, Imam Muslim, al-Qashiri, Abu al-Husayn Muslim bin Hajjaj al-Nisaburi, Saheeh Muslim, Dar-ahya al-Tarath al-Arabi, Beirut, Satan, vol. 3, p. 1497, vol. 6, Sahih al-Bukhari, vol. 9, p. 6. 275. 14. Sahih Muslim, vol. 3, p. 1219, 15. Hakim, Abu Abdullah, Muhammad bin Abdullah bin Muhammad, Al-Mustadrak Ala al-Saheehin, Dar-ul-Kutub al-Ilmiyyah, Beirut, Vol. 1, 1411/1990, Vol. 2, p. 43, 16. Sahih al-Bukhari, Vol. 7. Surah Al-Anam: 116.
- 8- Al-Bayhaqi, Abu Bakr Ahmad ibn Husayn ibn 'Ali, al-Sunan al-Kubra, Dar-ul-Kutub al-Ilmiyyah, Beirut, vol. 3, 1424/2003, vol. 10, p. 201.
- 9- Surah Al-Hijrat: 11.
10. Surah Al-Hijrat: 12.
- 11- Sahih al-Bukhari, vol. 1, p. 19.
12. Sahih Muslim, vol. 4, p. 1985.
13. Surah Al-Baqara: 275.
14. Sahih Muslim, vol. 3, p. 1219.
15. Hakim, Abu Abdullah, Muhammad bin Abdullah bin Muhammad, Al-Mustadrak Ala al-Saheehin, Dar-ul-Kutub al-Ilmiyyah, Beirut, Vol. 1, 1411/1990, vol. 2, p. 43.
16. Sahih al-Bukhari, vol. 7, p. 167.
17. Sahih Muslim, vol. 1, p. 268.
18. Abu Dawud, Suleiman ibn Ash'ath, al-Sajistani, Sunan Abi Dao, al-Maktabat al-Asriyyah, Beirut, Vol. 3, p. 196.
- 19 Sahih Al-Bukhari, vol. 1, p. 11
- 20, Sunan Abi Dawud, vol. 4, p. 44

- 21, Sahih al-Bukhari, vol. 8, p. 25
- 22, Sahih al-Bukhari, vol. 2, p. 100
23. Al-Bayhaqi, Abu Bakr Ahmad bin Husayn b. 'Ali, Sha'b al-Iman, Maktabat al-Rashd Riyadh, Saudia, Vol. 1, 1423/2003, vol. 13, p. 449.
- 24 Tirmidhi, Abu Isa, Muhammad bin Isa, Al-Jami al-Sahih Sunan al-Tirmidhi, Maktabat al-Mustafa al-Babi al-Halabi, Egypt, vol. 2, p. 56
- 25, Sunan Abi Dawood, vol. 3, p. 349
26. Sahih Muslim, vol. 3, p. 1680
27. Al-Jami al-Sahih Sunan al-Tirmidhi, vol. 4, p. 652
- 28 Surah Al-Noor: 19.
29. Sahih al-Bukhari, vol. 1, p. 167
- 30, Sahih Muslim, vol. 1, p. 326
- 31, Sunan Abi Dawud, vol. 1, p. 126
32. Al-Jami al-Sahih Sunan al-Tirmidhi, vol. 3, p. 468
33. Al-Jami al-Sahih Sunan al-Tirmidhi, vol. 4, p. 321
- 34, al-Mustadrak, vol. 4, p. 97
- 35 Al-Mustadrak, vol. 4, p. 98
- 36, Surah Al-Majadalah: 22
- 37, Surah Al-Mumtahinah: 1
- 38, Surah Al-Ma'ida: 51
- 39, Surah Al-Ma'ida: 49.
- 40 Al-Mutaqi, al-Hindi, 'Ali b. Hussam al-Din, Kanz al-Amal fi Sunan al-Aqwal wa'l-Qarib, Mussat al-Risala, Beirut, Vol. 5, 1401/1981, vol. 9, p. 22
- 41 Sunan Abi Dawud, vol. 4, p. 44
- 42 Al-Haythami, Noor al-Din, 'Ali b. Abi Bakr, Majma al-Zuwayd wa Ma'ba al-Faafiz, Maktabat al-Qudsi Cairo, Egypt, vol. 10, p. 281
43. Al-Jami al-Sahih Sunan al-Tirmidhi, vol. 4, p. 156
- 44, Sunan Abi Dawud, vol. 3, p. 45
- 45 Al-Khalal, Abu Bakr Ahmad bin Muhammad bin Haroon al-Baghdadi al-Hanbali, al-Sunnah al-Abi Bakr al-Khalaal, Dar al-Rayyah Riyadh al-Saudia, Vol. 1, 1410/1989, vol. 5, p. 57