

A Critical Discourse Analysis Of Ali's The Rod Of The Moses:A Socio-Political Perspective

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Abstract

This research paper has focused to find out the different aspects of Ideology presented by Allama Iqbal that is the part of the analysis in this research with reference to the politics of the East and the West in the Rod of the Moses versified English translation of Syed Akbar Ali of Iqbal's Zarb-i-Kalim. The different aspects of the ideology were based on the subjugation of the poor nations by imperialists, showing the collapse of prevailed political and economic systems, and inhumane nature of western politics and different suggested ways by writer to counter the imperialism. To find out different aspects of the said ideology have been redressed in the research under Norman Fairclough's three dimensional model of critical discourse analysis. It was found that the powerful countries subjugate the poor nations by destruction of their culture such as their educational system, religious values and traditions. The nature of western politics is very inhumane. Furthermore, it was also found that political and economic systems are evolved with imperfect products of human mind and these systems cannot bring prosperity for the world. It was suggested that on basis of this research that Only Islamic system is durable and can bring prosperity for the world. Moreover, Muslims of the East can only get freedom by developing their own Islamic united center in comparison to United Nations in Geneva.

Keywords: Subjugation , imperialism ,Ideology, politics .

Introduction

Human nature has positive, consisted of the positive aspects of the human beings such as feelings for others, care, kindness and love for all, however everyone tries to show such facets to the poor and needy. Though, the human nature is based on such caring and loving attitude but it also holds greediness, cruelty, and more importantly hunger for power. Such negative elements of human nature stimulate individuals,

groups and nations for plundering and murdering of the other people. This aspect of human nature developed the concept of power that has been seeing since long in the nature of imperialism. The ideology of the imperialism bas based on different tactics, importantly one them is to control the poor and underdeveloped countries and use their local people and the resources for their own benefits. The imperial nations use different strategies to satisfy the colonial people to pass life in the miserable conditions and to

serve uninterruptedly their Imperial Lord. The imperial nations destroyed the Muslim world largely (Pearce, 2003).

In the remote past, the life was very simple. All the people were unaware from the use of harmful tools. With the passage of time, some nations invented and developed harmful tools such as weapon on the basis of knowledge which was later on used against the weaker to colonized them. With the invention of new resources of communication, continents of the world became interconnected with each other (Subacchi, 2012). The developed nations explored different countries and started to control the local people with the help of power, triggered by their inventions. These developed nations started to use and snatch the resources of local people for their own benefits, made the local people slave and migrated them from their own country to the other and used them as a labor slave. The most imperial nations were in the Europe.

The purpose of this research was to find out the nature of imperial nations and their devised tools and strategies to prolong their imperial rule particularly in the Muslim countries. To achieve this purpose, on the basis of purposive sampling, the samples were taken in the form of chunks from the East and the West part of The Rod of the Moses (Zarb-i-Kalim). Fairclough model of Critical Discourse Analysis has been applied on the samples for analysis. On the basis of this analysis various conclusions have been drawn regarding the nature of imperial nations of the West and the subjugated nations. Furthermore, findings of the research showed different tools and strategies of the imperial nations, their barbaric nature that they use to prolong their imperial rule and the solutions to get freedom from their imperial rule. Finally, recommendation have been, ground the different factors as highlighted in the analysis.

STATEMENT OF PROBLEM

Imperialism and colonialism are interconnected terms, the former is used for controlling the weaker through different strategies while the later deals with physical presence in the colonized regions. However, imperialism is slightly diversified in nature that needs understanding. The said ideology is caused, grounding to change the mind of colonized people, use their resources, make them labor slave, however, they are given different facilities but their ideology is in risk to completely change their thoughts. The results are very close to the destruction and downfall of the Muslims. In accordance with the research is carried out to find out the ways of imperialistic nations to subjugate the poor nations and related aspects by the analysis of The Rod of the Moses (Zarb-i-Kalim) and how the Muslims are directed to follow their roadmaps, envisaged and put by Islam.

OBJECTIVES OF STUDY

1. To highlight the different strategies of imperialist nations to subjugate the poor nations .
2. To examine the causes of collapse in the prevailed political and economic systems.
3. To find out the hidden ideology which the writer wants to explain.
4. To identify the repressive and inhumane nature of western political systems and political leaders in The Rod of the Moses.

RESEARCH QUESTIONS

1. How do imperialist nations subjugate the poor nations?
2. what are the causes that lead to collapse of prevailed political and economic system?
3. what is the hidden ideology of Allama Iqbal to counter the imperial power which are exposed in the current research for the betterment of the Muslim?
4. How western politics is inhumane?

Literature Review

Imperialism is an ideology to rule over the people and the territories of the under developed countries. The tools that are used to rule over or control the territories are hard power and soft power. The hard power means use of military power and soft power means to bring changes in the culture of subjugated territory with the help of education and the preaching ("Imperialism, the Highest Stage of Capitalism" 2021).

The word imperialism has been derived from the Latin word "imperium". The meaning of imperium is power, rule and sovereignty. First time this word was used in Great Britain in 1870s is and this word was interpreted negatively. This term was also used to express the dominance of Japan and other Western countries over the Asia and Africa. They used to control the countries of Asia and Africa by controlling their political and economic system ("Imperialism, the Highest Stage of Capitalism," 2021).

The term imperialism is often used in link with colonialism but the point of view of many scholars is different on the linkage between these two terms. They say that these two terms have distinct meanings. However, both these two terms imperialism and colonialism are used to describe the authority, power or influence of Imperial power over a person or group of people. Robert Young says that imperialism is control of a territory from center. This control involves mainly control of financial system (Adams, 2017).

However, colonialism is physically invasion of territory. In the system of colonialism, it is compulsory to be a separate of territory from Imperial power state geographically. Edward Said differentiates between imperialism and colonialism. He says that imperialism is attitude and theory to dominate the territories but colonialism is practical implementation or settlement on a distant territory. There is a special

case of Russian and Ottoman Empire. These Empires have contiguous land and traditionally did not discuss in the colonialism (Said, 2002).

Imperialism is an ideology that supported the expansion of territory of the one country and establishment of the Empire. In the earliest time, this idea supported the expansion of geographical boundaries of one country by the military power. After that imperialism was involved to take political control of the countries and economic domination in a formal way. This is called colonialism. It can be differentiated between materialism and colonialism. Imperialism is an ideology but colonialism is its practice. Imperialism advocates the spread of territory but in the colonialism practically economic exploitation was involved by any means. With the passage of time the idea of imperialism was evolved and now it is called neo-colonialism. It is a new form of colonialism in which one country dominates on the economy of another without using force but by using soft power and by the use of propaganda and diplomatic power. Imperialism was at the peak between the late 19th century and World War 1. During this period, almost one third part of the world was colonized by different countries of the Europe such as Britain, Spain, France and the Belgium. In this period, international trade was prominent proportion of world's total GDP. International trade in this period was nearly equal to late 20th century. Out of all the European countries was the largest Imperial power whose dependence on the trade was the highest from all other countries. During the period between 1870 and 1910 the transport of materials, goods and capital across the border was at the peak. A large number of people migrated from different countries such as Germany, Ireland, Netherland, Spain, Italy, Scandinavian countries and from Eastern Europe into the USA. On the other hand, poor people from the Eastern Europe migrated to Canada, Australia and South Africa. This transport of

material and migration of people was supported by invention of railroad, steam power and advancement in technology. This was a time in the history when human society was truly universal (Subacchi, 2012).

Soon the period of migration and transport was interrupted by the start of the World War 1. After this, the golden age of free trade was ended and nationalism got the strength. Some analysts analyzed that outbreak of the World War 1 was due to struggle between different countries of the Europe for colonies because world was shrinking (Rix, 2003).

The age of imperialism was started around 1760. In this age Europe started to develop industry and to continue the process of industrialization European countries started to annex countries from the underdeveloped part of the world for the input of the industry. In the nineteenth century European countries started to conquer the countries of Africa continent (Howe, 2020).

John Gallagher and Ronaldo Robinson, two famous historians in 1970 presented an idea on the formal and informal control on the territory. They analyzed that European leader want informal control as compared to formal control. However, other historians were mostly mesmerized by the concept of formal control on the colonies. The most of the material, emigration, capital, trade and exchange of goods with those countries which were not under the formal control of the British Empire. The key idea of John Gallagher and Ronaldo Robinson is to control the territories informally if possible and formally if necessary. Oron Hale explains the Gallagher and Robinson point of view about Britain involvement in Africa. He says that according to Gallagher and Robinson, Britain found few capitalists in Africa, faced less resistance from the indigenous people and found less capital. Cabinet of the invaders decide either

territory has to be annexed or not on the basis of political or geopolitical situation there ("The Great Illusion," 2004)

Research Methodology

The current research is qualitative and the nature of the research is analytical. Data has been extracted from the text of *The Rod of the Moses*. It is Versified English Translation of Iqbal's *Zarb-i-Kalim* that was published first time in 1936 in Urdu and translated by Syed Akbar Ali in English. *The Rod of the Moses* was published first time in August, 1983. It consists of six different parts. Data is collected from its one part, "Politics of the East and the West" while Fairclough's model of critical discourse analysis has been as a research method for analysis the primary text that is described given.

Fairclough Model as a Framework for Analysis

Fairclough model is used for the analysis of text. His approach, critical language study, has very important place in the CDA. This approach gives awareness to the people of exploitation in the social relationship through the analysis of the discourse. Fairclough and Chuliaraki in 1999 argue that in the last two decades different economic and social changes take place. These transformations in the society have changed the role of language also. CDA through analysis explains how these changes take place, what these changes are, and what further changes might be. They claim that linguistics' features of the text are related with different happening and waves in the society in the society (Fairclough, 2013).

In this approach of CDA analytical tools that are used to analyze communicative events are text, discourse practices and socio-cultural practice. This has closely resemblance to the three dimensions of Van Dijk but only difference of second dimension. In Fairclough approach

second dimension is discourse practice but, in Van Dijk, it is socio-cognition. In Fairclough model, analysis of a text is taken place at the following three levels.

Text

The first dimension of Fairclough model of analysis is text. Text is the observation of writer or speaker that provides complete meanings. It may be in the form of spoken words, written form or pictures or it may be a mixture of all these three forms. It is always necessary to interpret a text because it reflects the attitude of the speakers or the writers. They express their attitudes through the selection of the words in the text.

Analysis of text according to Fairclough also involves lexical, semantic, syntactic and grammatical elements. It also involves coherent and organization above the sentence level in the text. He says that any sentence in the text can be analyzed with respect to articulated functions of representations of social practice, points of identification of participants that are involved and relationship between the reader and writer.

Discursive Practice

It is the second dimension of Fairclough' framework for analysis. It consists of production and consumption of the text. This dimension is interpretative but first one is descriptive. Discursive practice means the modes of discourse. It involves the analysis of text to find out the construction of text as well as production of the text

Linguistics features of the text provide evidence which can be used in intertextual analysis and can be interpreted by the intertextual analysis. This dimension can be explained more properly by the tools of intertextuality and interdiscursivity and this dimension draw the boundary between the text and socio culture practice. Intertextuality means the effect of one text on another. One text may have various impacts on the other. It may be

demarcated, assimilated, contradicted and so forth in another text. It is further divided into two main types: manifest intertextuality and constitutive intertextuality. Both are heterogeneous constitutions of the texts. Manifest intertextuality involves the inclusion of one text in another in a clear manner by using the quotation marks while the constitutive intertextuality means elements of orders of discourse. It is interdiscursivity.

Social practice:

it is related to the various kind of organization in the society, social structure as well as different social standards. Language is used and can be used to change the society by changing the behavior of people. The writers struggle to change the society by developing the text. Through this process of molding the mind of people by the text, they gathered the power This dimension involves the three different aspects of a communicative event. These aspects are economic, political and cultural. Economic aspect means economy of media and it has great impacts on the discourse. Political aspects involve power relations and the formation of ideology, its propagation and challenges to already prevailed ideology. Cultural aspects involve the issues of values. Fairclough says that one does not carry out the analysis by using the all three aspects but only relevant aspect should be used to understand the particular event.

Data Analysis

“Began to place in jail-like cage,
Such blossoms that had dried with age:
In mind he had this idea wrong,
That prey might stay in cage for long.”
Psychology of sovereignty, P.101

DESCRIPTION

The sovereign and ruler wants to rule the

occupied country by using the soft power. They want to prolong their control by introducing the new constitution for local people. For instance, the Britain introduced the reforms in the constitutions of 1909, 1919 and 1935 to cool down the disturbing situation in the subcontinent. The writer says that these reformations in the constitutions are like the 'blossoms that had died with the age'. The Imperial nations use tricks one after another to keep the control over the colonized people. It can be analyzed by these words that 'prey might stay in cage for long'. The writer has used the words 'blossom' and 'prey' as a metaphor for the constitutional reforms and people of subcontinent respectively. It is a psychology of Imperial Nations that they pacify the colonized area by introducing reforms but in fact they strangulate their lives.

INTERPRETATION

The powerful countries use different tools to control the underdeveloped countries. One such tool is introduction of the constitutional reforms for the rights of people. This tool of the rulers is analyzed from the text. This piece of text awakes slaves of the subcontinent from the slumber and provides awareness. It is wrong for the people of subcontinent to accept the constitutional reforms. Their acceptance of the constitution reform will keep them slaves for a long period. The purpose of production of this text is to highlight the face of Imperial Nations and aware to the Muslims of subcontinent about the reality of constitutional reform.

EXPLANATION

Introduction of new ideology is considered best way to counter the turmoil. Reforms in the constitution are also part of ideology of the Imperial Nations. With the help of this tool it became feasible for the Britain to control the subcontinent with the minimum energy.

“Much good, if regal point remains in heart,

In dominating men sword plays no part.
 Pour the Self in culture's acid strong,
 When it becomes soft, mould it as you long.
 On this Elixir's efficacy you can count,
 To heap of dust can change a mighty mount.”
 Advice, P.97

DESCRIPTION

It is good to make the slaves with the help of soft power as compared to use of hard power. Today media organizations are developed. They spread the news stories and their analysis. Now a day, it is very difficult or nearly impossible to use the hard power to occupy the countries. Unjustified use of hard provokes anger in the people. Victimized people unite and start movement to topple down the cruel forces. Imperialists always advised to the Viceroy to keep the 'regal points in the heart' means it is not wise to use of force to control colonies. Instead, they advised to control the people of subcontinent with the help of introducing culture and education system of the west. With the transfer of culture and change in education system of the colonized people, it will become easy to control the minds of the colonized people. This tool is very effective in action. This advice of the Imperial Nations can be analyzed from the line 'pour the self in culture's acid strong. This text is articulated by the cause-and-effect relationship.

INTERPRETATION

Trends everywhere in the world change with time. Old and wise English people advised to its own young generation to change the trend to expand the empire. They advised to their generations not to show the military might to control the colonies but to control them by hijacking their cultural and educational systems. It also provides lesson to the underdeveloped Nations to promote their own culture. Transfer and import of any foreign culture in the local area destroy their identity and

they started to become weak.

EXPLANATION

It is necessary to devise new tools to maintain and increase power. In the past strength of a nation was depend on the military, swords and ammunitions. Now the coercive force is still in the use but not more effective. The new ideology to build the power has replaced the old method. Now old methods have been exchanged with the new tools, to control the underdeveloped countries, of culture and education.

“The fact concealed in words so far,
"Spend what is surplus and is spare":
May come to light in modern age
And make the meanings clear and bare.”
Communism, p.86

DESCRIPTION

The fact means not to accumulate and concentrate wealth in few hands. Furthermore, it means the realities in the bad effects of capitalism and communism but prosperity and peace in the Islamic financial system so, the fact means Islamic financial system. ‘Spend’ means distribute the extra money among the poor and needy who cannot fulfill their needs with their own earnings.’ What is surplus and is spare’ means amount which is more than you are necessary and basic rights.’ May come to light’ means that solution of all the problem exists in the Islamic financial system as compared to Communism and capitalism. In this stanza against capitalism and communism, Islamic financial system is introduced and then elaborated it as panacea of all the problems which are the result of communism and capitalism.

INTERPRETATION

This text is specially produced to divert the attention of the Muslims towards Islamic financial system instead of following the Communism and capitalism. Allama Iqbal has

taken the idea of Islamic financial system from the holy book of the Muslims Quran-e-Pak. He says that only this financial system is reality and hopes that after the failure of all the man-made financial systems, the systems of spending extra amount than need among the poor will be implemented.

EXPLANATION

In in the Battleground of the world where two major world powers USA and Russia were in the tug of War to promote their own ideology and increase their own followers, Allama Iqbal also participated in it by introducing Islamic ideology. He built arguments against capitalism and communism and presented financial system on the basis of Islamic ideology. He wants to promote the social structure and welfare in the society on the basis of the Islamic system. He says that this fact was hidden from the insight of the people and they forget it after knowing the western politics, thoughts and civilization.

O wise economist, the books you write
Are quite devoid of useful aim:
They have twisted lines with orders strange
No warmth for labor, though they claim.”
The voice of Karl Marx, p.87

DESCRIPTION

The writer is here advocating the Karl Marx and being at his position addresses those persons who developed financial system of capitalism by 'O wise economists' and criticizes them on their thoughts by saying 'quite devoid of useful aim'. The use of words 'quite devoid' means here the communists and their followers considered the capitalism as a complete failure system and it has no benefits for all. The words 'twisted lines' and 'no warmth for labour' means that capitalism in fact is different for the practical output as compared to what is written in the books of capitalism and what its writers advocate is not in compliance practically. All these lines in this

stanza are connected with each other by cause-and-effect relationship. The writer at the place of Karl Marx as proponent of communism first criticizes on the capitalism and then describes its reasons.

INTERPRETATION

At the level of discursive practice this text has an element of intertextuality. It is present in 'O wise economist, the books you write are quite devoid of useful aim'. This text is related with capitalism and communism and the results that are produced in the society by capitalism have impacts on different groups of people in the society. It criticizes on the capitalism and produces consciousness in the people who are under exploitation with the prevailed system of capitalism. It is also used to describe the properties of communism as a better system. Discursive practices under the capitalism created impacts on the discursive practices in the Russia and China. 'No warmth for labor' means discursive practices in the west were poor working conditions for the labor and they had only limited share in the profit. Investors invest only for their own benefits. These were the discursive practices that developed the discourse of communism.

EXPLANATION

Capitalism was a discourse that developed in the west and imperialist nations after its development started to streamline the social practices according to the ideology of capitalism. The social practices on basis of this system divided the society into the poor and rich. The benefits for poor were only in documents and written forms but actually they were in the miserable condition. This situation is expressed by writer in these words 'They have twisted lines with orders strange'. They controlled the world market and took the control of developing countries. The superpower in the world wants its own ideology as a social practice as the USA did by

implementing capitalism. Russia and china want to promote communism by highlighting the drawbacks of capitalism.

"Advance of culture good manners can't maintain, These days by pillage nations themselves sustain; All wolves would some artless lamb obtain."

ABYSSINIA (AUGUST 18, 1935), P.92

DESCRIPTION

'Good manner can't maintain' means the rulers of the west who started to plunder the poor countries. 'Advance of culture goods' means west became modernized. Age of industrialization developed the Europe and renovate its culture. Imperialists started to propagate superiority of its culture to the under developed countries. 'All wolves mean all the imperialist nations of the west and artless lamb means all the poor and underdeveloped countries of the world. It is analyzed that west developed its culture but failed to develop morally and in manners. Now, the imperialists meet their financial needs by sucking the blood of others and by the robberies. These are the habits of imperialist nations.

INTERPRETATION

When the Italian attacked on the Abyssinia, at that time, writer wrote it. Discussion of culture and plundering of one country to another explain the presence of intertextuality. The writer presented the imperialist as inhumane with immoral character. He titled the Italian as wolves and the people of Abyssinia as artless lamb. He presented the people of Abyssinia as helpless and innocent victims.

EXPLANATION

Italy with the development of power degraded herself morally and with the addiction of power attacked on the Abyssinia to further accumulate the wealth and increase power. It was a social practice that the powerful country instead of

supporting the underdeveloped countries keep them under control. All the social activities and practices are mostly power oriented in the world. This was the situation at that time in the west.

“If Tehran is made,

The Geneva of the East:

The Fate of earthly globe

May have some change at least!”

League of the nation of the East, P.93

DESCRIPTION

Unity among the nations increases their power. The word 'if' describes the condition for freedom from foreign forces to the nations of the East. This condition is formation and development of League of Nations on the same pattern as the nations of West have made in the Geneva. When the countries become united through League then their strength is multiplied. Therefore, it becomes impossible for the foreign forces to occupy any member of League. For instance, North Atlantic Treaty organization is an organization that provided defense to its member countries. This organization considers that attack on any member of its country will be considered attack on all countries. With the formation of league not only foreign forces take courage to attack on member countries but also these countries enjoy freedom. The words 'may have some change at least' describes the change of destiny of colonized country from Imperial Nations after making the League of nation.

INTERPRETATION

A league of world nations provides guarantee of peace and equality. After the World War 1, League of nation was formed. Its headquarters was in the Geneva. The maximum central positions to run the affairs of this League of nation were in the control of Europe. It can be analyzed from this

text that the role of this League of nation was biased. They only used this platform for their own benefits. The writer has advised the Muslims of subcontinent to form their own League of Nations in the Tehran. This text is related to the politicians of the East and the West.

EXPLANATION

Power and ideology are interrelated. The writer has provided an ideology to the people of East and advised them to form their own League of nation. Only this practical step on the end of the people of subcontinent can change their destiny and they can develop power.

Conclusion

From the analysis researcher concluded that the developed nations of the west subjugated the poor nations of the East. They used different tools to colonize the people. They introduced constitutional reforms in the subcontinent whenever the indigenous people protested for their rights. They used their intellectual power and soft power to control the local people. The more prominent soft powers that were traced out by analysis were the use of education, culture and religion. They used these forces to mould the minds of the people of subcontinent and then they controlled them with the physical force. The imperialists used all these weapons against the Hindus and the Muslims of the East. It was analyzed that all the social evils were present in the western culture and these social evils were drinking, plundering and uncivilized dressing especially of the women. The countries of the East were much better in their culture and values than the west but the West blamed the countries of the East as uncivilized.

The Western countries introduced the new political and economic system to run the affairs of their own country. They developed democracy, Marxism and capitalism. When the Britain colonized the subcontinent, she also implemented western based political and economic system in

the colonized countries. It was analyzed that these systems are only to control the lands of the poor Muslims politically as well as economically. These systems are the poor products from the brain of the West. Therefore, they cannot ensure peace, prosperity and equality. The main proponents of the capitalism were the western countries. They introduced the concept of free market as a necessary element of capitalism. With this system they controlled the international market. They controlled the financial system of the under developed countries, crippled them and forced them to follow their decisions. Russia introduced the Marxism for their own benefits and to counter the already existed capitalism in the world. It was only to gain material benefits. Russia wants to counter the superpower America and its prevailed capitalism and wants to regain the lost glory and title of the superpower. Both these economic systems developed to accumulate the power but not for the Welfare of the poor people.

Similarly, the democratic political system that was introduced by the western countries cannot bring relief for the world. It is only the rule of a few people. In this political system the people are elected with the support of majority. It does not focus on the wisdom of the people to run the affairs of country. It was concluded that democracy makes the people slaves. It strengthens system of slavery for long term. It does not focus on the wisdom of a few people but focuses on the majority rule whether they are able or not. Therefore, capitalism Marxism and democratic system cannot bring peace, prosperity and equality for the world. These systems are not perfect. So, the process of evolution will continue in the man-made economic and political systems. (Iqbal,1983) described the text as political manifesto. It was published with the subtitle "A Declaration of War Against the Present Times." He argues that modern problems are due to the godlessness, materialism and injustice of modern

civilization, which feeds on the subjugation and exploitation of weak nations, especially the Indian Muslims. As such the Zarb-i Kalim (The Blow of Moses' Staff) was meant to rescue Muslims from the ills brought on by modern civilization, just as Moses had rescued the Israelites.

From the analysis, researcher also concluded the ideology of the writer to expel the imperialistic rule. Its first and foremost element is the power building. It is necessary to topple down the Britain. It exists in all the ages but in different forms. Sometimes, this power exists as a character of Mohammed (PBUH) and on the other time it was in the form of the Rod of the Moses. The second element that was analyzed as a part of writer ideology is the leadership. A powerful and bold leader is required to unite and lead the nation for the Independence. and freedom. Until and unless a leader found, it is not possible to remove the foreign forces from the lands of the Muslims. The third element which was analyzed is the formation of League of Nations of the Muslims world. It was concluded that the League of Nations in the Geneva cannot become the mouthpiece of downtrodden Muslims. So, it is necessary for the Muslims that they built their own league of the nations.

The researcher also traced out the possible solution by the analysis of the text to deal the problems under the umbrella of imperialism. He says that Muslims of the East can get freedom from imperialistic nations on the basis of their development on Islamic principles. It is better for them to keep away from the western culture. The economic and political systems of the west are not suitable to resolve the problems. The only system which is perfect is Islamic political and economic system.

It was concluded that imperialist nations are like the wolves. They always remain busy in the search of poor lamb. They unleash the brutality. On 18 August, 1935 the forces of

Mussolini occupied the Abyssinia, today it is called Ethiopia. It is located in Africa continent. It was analyzed that the developed nations of the West were making progress. They were at the peak in the advancement but they were very mean in moral values. They started to kill and murder the poor people for plundering and accumulating the wealth. Syria and the Palestine were under the Turkish Empire then the European roar that the Turkish forces are inflicting the people of Syria and Palestine. But when the France and the Britain occupied is Syria and Palestine then they performed exemplary barbaric activities. They crossed all the limitations. They provided the land of Palestine for the permanent settlement of the Jews. It was the trick of the Britain. Its purpose was to produce unending difficulties for the Arab and other Muslim's world. It is heart piercing truth.

It was concluded that powerful countries such as the Britain controlled all the power with their own hands for their own purpose. They only use the local people for their own benefits and do not share power with them. They explored different countries in the Asia and Africa with the power of ships and maps. The Britain people came into subcontinent for trade. They observed their political weakness and made it colony. They controlled the subcontinent by building a new administrative system that was run by the English people. They used the resources of subcontinent for their own benefits and treated the local people like slaves. They say that subcontinent is the jewel of the crown of the Britain.

Brevity, it can be said that imperialist Nations do not work for the prosperity of the people. They only suck their blood and treat them by inhuman manners. Their political and economic system are just to increase their own strength and expand their Empire. These systems will face criticisms from the victimized paper being imperfect These systems will be evolved.

Solution of all the economic and political problems lie in the Islamic system.

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